



Universal Disciple

Colossians 1-4

The foremost question for the global conversation is...
"How can I best live life on planet earth?"

The next generation should be encouraged by the writer of Hebrews reminder that all the types of our salvation were sculptured according to a divine plan. And Moses was warned, yes that's the word "warned," when he was about to build the tabernacle.

"See to it that you make everything according to the pattern which you were shown." Hebrews 8:5

According to Thom Wolf, there are four major religions that dominate the 21st century. He believes that the Judeo-Christian has the best historical response for the next generation and their question:

"How can I best live life on planet earth?"

Almost a century ago, Roland Alan stirred the 20th century by reminding us of the "spontaneous expansion" of the early church. Now, entering the 21st century, with all the open doors to the gospel, we must re-evaluate just how the apostles were able to go into an area, preach the "good news," gather converts, nurture them and move on in such a way that they could later write back and with such confidence remind them of a core teaching that seemed to be pervasive and so commonly understood by all.

Even more perplexing is the fact that Paul and the church planting team were often only in city for a few weeks, a few months, or at most a few years. How did they do it? How could they

- Animism
- Judeo-Christian
- Han
- Hindu

The Apostle Paul had a pattern or a standard that could be:

- Received Personally
- Remembered Easily
- Reproduced Strategically

The standard referred to in II Timothy 1:13 is

"Retain the standard (hupotuposis) of sound words which you have heard from me, in faith and love which are in Christ Jesus."

Colossians gives the *pattern* in a clear and most complete form. This is probably because Paul is writing forward, addressing principles, not backward, addressing problems. All Paul's epistles are basically arranged as belief and behavior, instruction and ethics, doctrine then duties, Christ's fullness then our following. But you can clearly see this belief/behavior structure, for example, in Colossians (1-2/3-4), Ephesians (1-3/4-6) and Romans (1-11/12-16). It can also be discerned in I Peter, James, and Hebrews—a model used by all the apostolic leadership teams throughout the first generation church. Our study is on Colossians 1-4 supplemented by Ephesians and Romans.

The *UNIVERSAL DISCIPLE* pattern will be illustrated from Colossians, supplemented by Ephesians and Romans.

Colossians 1-2 is devoted to instruction about Christ or the Rock. Colossians 3-4 develops the ethics of Christians who have Christ in them.

The next generation has been provided a pattern for their global world. Paul created a pattern for the Roman World that we believe can be replicated in the 21st century.

create such radiant persons and such responsible and reproductive leaders? That is the issue Thom Wolf will address in this study guide on the Book of Colossians.

Lesson # 1

Day 1

The Apostle Paul in Colossians chapters 1-2 tells us who Jesus is and entices us with the "mystery hidden for the ages." This mystery is being disclosed for the restoration of the nations to a relationship with God the Father.

Paul himself labors to make this known to the nations and ultimately present every person mature in the knowledge of HIM! Colossians 1:24-29.

Please read Colossians chapters 1-4 in its entirety.

Who are the main characters in Colossians 1-4?

Are they Jews or gentiles?

In Colossians 1-2:

Why is Paul writing to the Colossians?

Has Paul ever met the Colossian believers?

Notes & Questions

Who is responsible for establishing the Colossian Church?

What are the qualities of this Church described in Colossians 1:3-8?

© What are main things that Paul is praying for in Colossians 1:9?

Paul is praying in Colossians 1:10-12 in order that the church will:

Lesson # 1

Day 2

Notes & Questions

Read Colossians 1:15-20 in the New International Version (NIV). Paul suddenly shifts his focus from the Colossian church to who Christ is. Why do you think Paul is shifting the dialogue?

From Colossians 1:15-16 in the NIV fill in the blanks below

1. Christ is the _____ of the invisible God.
2. Christ is the _____ over all creation.
3. For by Him _____ things were created.
4. Things _____ and on earth,
5. Visible and _____,
6. Whether thrones or _____,
7. Or rulers or _____,
8. _____ things were created by Him and for Him.

Do you believe what the above passages attribute to Christ? Why or why not?

Lets go on to Colossians 1:18-20 in the NIV.

1. And He is the _____ of the body, the church;
2. He is the _____ and the _____ from among the dead,
3. So that in _____ He might have the _____.
4. Where did God's fullness dwell?
5. and through Him to _____ to himself _____ things...
6. And Christ accomplished these feats? "...by making peace through His _____, shed on the _____.

What should be your prayer today as you further refine your understanding of who Christ is and what he did for you? Ask someone else in the group to pray for you also.

Lesson # 1

Day 3

In Colossians 1:21-23

1. What was the previous condition of the Colossians?
2. And the Colossians have now become?
3. How did Christ accomplish this radical change in behavior?
4. Christ has brought the Colossians into God's presence in what condition?
5. Paul challenges them to do three things based upon this relationship. What are they?

In Colossians 1:24-25 Paul indicates that he is suffering for a purpose. What is Paul's purpose?

Suddenly in Colossians 1:26-27, Paul begins to disclose the mystery or the message that God has kept secret for centuries.

Who is the mystery for?

What is the mystery?

Lesson # 1

Day 4

Notes & Questions

So what is the big deal about this great mystery, "Christ in you, the hope of glory?" Colossians 1:26 (NIV) So the great mystery that God has kept secret from HIS people in Israel for centuries is that Christ can live in us but he can also live in the gentiles. Why does Paul see this mystery as being so important?

Which is more surprising to the Jews the fact that Christ can live in us or the reality that Christ can also be in the gentiles?

Why is either surprising to the Jews?

When people talk about having a relationship with God, they can mean one of four things:

- Knowledge of God and believes that God exists (Satan has this)
- Knowledge of God and a willingness to follow Christ's behavioral model
- Knowledge of God and a desire to be intimate or close to God
- Knowledge of God and a willingness to give up control of your life and let Christ live "in you" and through you.

Paul, like all students of the Old Testament, knew that many men had a relationship with God that was external or at best intimate. But we do not have any evidence in the Old Testament of people having "God in Them." Moses and Abraham would be jealous of your relationship to Christ. They only saw God periodically but they never had the promise of "Christ in you, the hope of glory" and available 24/7.

Go ask three friends who are Christians to describe their relationship to Christ and God? Depending upon their response also ask, "Does Christ actually or literally live in you?" Write out their response?

How would you know that Christ lives in you from Colossians 1 verse 29?

If you would like to read an account of this unique relationship in Christ's own words rather than Paul's words, we suggest that you examine the Book of John chapters 12-17. Christ not only describes the nature of this relationship in depth but actually prays in John 17 that future believers, such as you and I, will possess it.

Lesson # 2

Model Building: The Rock

An Old Testament theologian friend of mine read through the John 12-17 passages and had one surprising revelation. He concluded that Moses would be jealous of our relationship with God and Christ. God lives in us and is available twenty-four hours a day and seven days a week. Plus the fact that we as ordinary people can have Christ's mind and God's intuition is a powerful reminder of what God intended in Genesis when he created mankind.

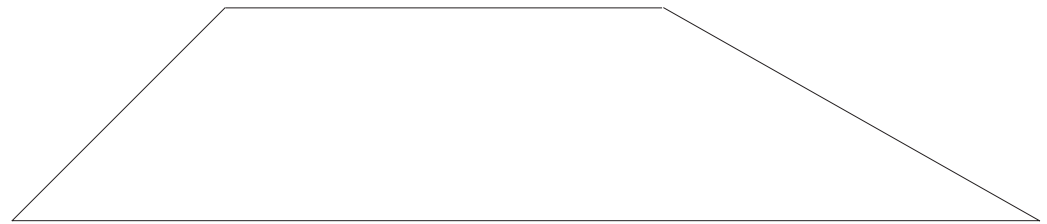
Christ: Colossians 1 & 2 tells who Jesus is: the Image of the Invisible God, in whom all the fullness of the Deity lives in bodily form (1.15, 2.9). While this mystery was hidden for ages, now it is disclosed for the restoration of the nations. Thus, we labor to make this known among the nations, and present every person mature in the knowledge of Him (1.24-29).

In one way or another, you introduce people to who Jesus is: the Rock to build your life on, God's Foundation. (Matthew 7.24-28; 1

Corinthians 10.4; Ephesians 2.19-22; 1 Peter 2.6-8.)

Paul, himself, demonstrates at least three different ways to present Christ (Acts 13, 14, 17). But all end in Jesus, the Risen One. You may choose chronological story-telling, the gospels, or the epistles, but introduce people to Jesus and His resurrection (1 Corinthians 15.1-4).

Notes & Questions



Describe your view of Christ as the "Rock?"

How does God's mystery apply to your life?

Let us know how we can pray for you?

Lesson # 2

Day 1 & 2

Notes & Questions

In Colossians 1 Paul was making the case for Christ and His purpose to make reality the centuries long "mystery of God," Christ in us. Now Paul moves on in his letter to the Colossians to the concern that may have motivated Paul to write the letter in the first place. Read chapter 2 of Colossians and write out the specific concerns Paul might have had at this time.

Colossians 2:4

Colossians 2:8

Colossians 2:16

Colossians 2:18-19

Colossians 2:20-23

After reading each of these specific concerns, can you identify and summarize Paul's general concern for both the Colossians and for you today?

Lesson # 2

Day 3 & 4

After sharing his concerns, Paul gives us in chapter 2 some general guidelines for avoiding the problems that the Colossians may have experienced. Please summarize a principle or promise from each verse below.

Colossians 2:2-3

Colossians 2:6-8

Colossians 2:9-10

Colossians 2:11-12

-

Colossians 2:13-15

Colossians 2:16-17

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Colossians 2:20-23

"Lord, do whatever you have to do to bring me into a relationship where I am willing to "offer my life" to God as a living sacrifice."

Are you willing to pray the prayer on the left? Talk to another person about praying for you as well.

Lesson # 2

Model Building: Offer Your Life

Conversion: Colossians 1, 2, and 3.1-4 talk about the personal consequences of receiving the Word or "Christ in us..." (1:26), of following Jesus. Transferred from darkness to light, we are to see that no one takes a follower captive through hollow and deceptive philosophy. Instead, each one is to fully follow Jesus, setting their heart on things above where Christ is (Colossians 1.13-14; 2.6-8; 3.1-4).

Through whatever process and time, the person must come to personal commitment, surrender their life to Jesus as Lord and God, and follow Him (John 20.26-31; Acts 8.26-40; Romans 10.8-15; Romans 12:1-2).

God gives new birth into a living hope through the resurrection of Jesus Christ from the dead. Because you are a new creation in Jesus, you have an inheritance

that will never perish, spoil, or fade, you are to be different in all you do, because the Living God is different (1 Peter 1.1-21). Therefore, Peter lays 5 foundation stones that purify the new believer who has returned to Heaven's shepherd and life-supervisor (1 Peter 1.22-2.25):

- 1 *Word* (1 Peter 1.22-23),
- 2 *Spiritual sacrifices* (1 Peter 2.4-8, with Hebrews 13.15-21),
- 3 *Fellowship* (1 Peter 2.9-12),
- 4 *Witness* (1 Peter 2.9-10), and
- 5 *Suffering*, with Jesus as our example (1 Peter 2.13-25).

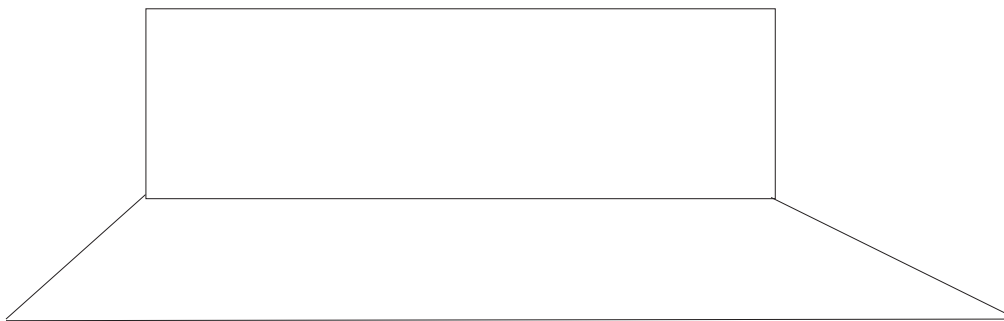
The definition of worship is often seen only in the context of formal church worship or concert types of worship. When Paul in Romans 12:1-2 talks about worship he says, "Therefore, I urge you, brothers, in view of God's mercy, to offer your bodies as living sacrifices, holy and pleasing to God-this is your spiritual act of worship."

Rom 12:1 (NIV)

We could have used as the heading for this part of the model:

- **WORSHIP,**
- **OFFER** our life
- **FOLLOW.**

We have chosen offer because it leads a non-Christian to ask questions and to a discussion on the "sinful nature" from Genesis 1-3 not just forgiveness of sins or their bad behavior.



Read and analyze 1 Peter 1:1-21. Do you agree that these are the five foundation stones and life purifiers that God has given you? Write a few words about how each may have changed your life?

- 1 *Word* (1 Peter 1.22-23),
- 2 *Spiritual sacrifices* (1 Peter 2.4-8, with Hebrews 13.15-21),
- 3 *Fellowship* (1 Peter 2.9-12),
- 4 *Witness* (1 Peter 2.9-10), and
- 5 *Suffering*, with Jesus as our example (1 Peter 2.13-25).

Notes & Questions

Lesson # 3

Day 1

The first two lessons are foundation building. Without Christ in us, it would be impossible to live out the model that will be found in Colossians chapters 2-4. After the rock and the foundation comes the pillars that hold up the entire building.

Excited about how far the Colossians have come in their faith and life, Paul now presents them in Colossians chapter 3 with a behavioral standard based upon the assumption that Christ lives in them and is prepared to empower them to live a new life. The first pillar of the "Temple" is taken from Colossians 3:1-17 and relates to our "walk."

Put off or put to death:

Colossians 3:5

Colossians 3:8

Notes & Questions

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Colossians 3:

5 Put to death, therefore, whatever belongs to your earthly nature: sexual immorality, impurity, lust, evil desires and greed, which is idolatry. 6 Because of these, the wrath of God is coming. 7 You used to walk in these ways, in the life you once lived. 8 But now you must rid yourselves of all such things as these: anger, rage, malice, slander, and filthy language from your lips. 9 Do not lie to each other, since you have taken off your old self with its practices 10 and have put on the new self, which is being renewed in knowledge in the image of its Creator. 11 Here there is no Greek or Jew, circumcised or uncircumcised, barbarian, Scythian, slave or free, but Christ is all, and is in all. (NIV)

Lesson # 3

Day 2

Notes & Questions

The last set of passages should have had a sobering influence. However, these passages are followed immediately by Colossians 3:12-13. Read them and list the qualities that all people with Christ in them should manifest.

Put on:

Colossians 3:12-13

Paul concludes in Colossians 3:13-14 that all believers who have "taken off their old self and put on the new self^o" will manifest two overarching qualities that will produce unity:

- 1.
- 2.

Colossians 3:13-14

13 Bear with each other and forgive whatever grievances you may have against one another. Forgive as the Lord forgave you. 14 And over all these virtues put on love, which binds them all together in perfect unity. (NIV)

Lesson # 3

Model Building: Walk Worthy

If you have "offered your life to God," then you can be assured that God will provide the authority and power to "put off" and "put on" the behaviors described in Colossians. Thank Christ and the Father right now for all that authority and power.

Personally, the new believer must begin to walk worthy of Christ. To do this, she must put off the old style of living—old vices, and put on the new life in Christ—new virtues.

Walk worthy is the trigger term for column one, alerting you to the first instructions-set of the pattern. Colossians 3.5-14 urges the true follower of Jesus to:

put off 5 vices

3.5: sexual immorality, impurity, lust, evil desires, and greed/idolatry [sins which defile personally]—

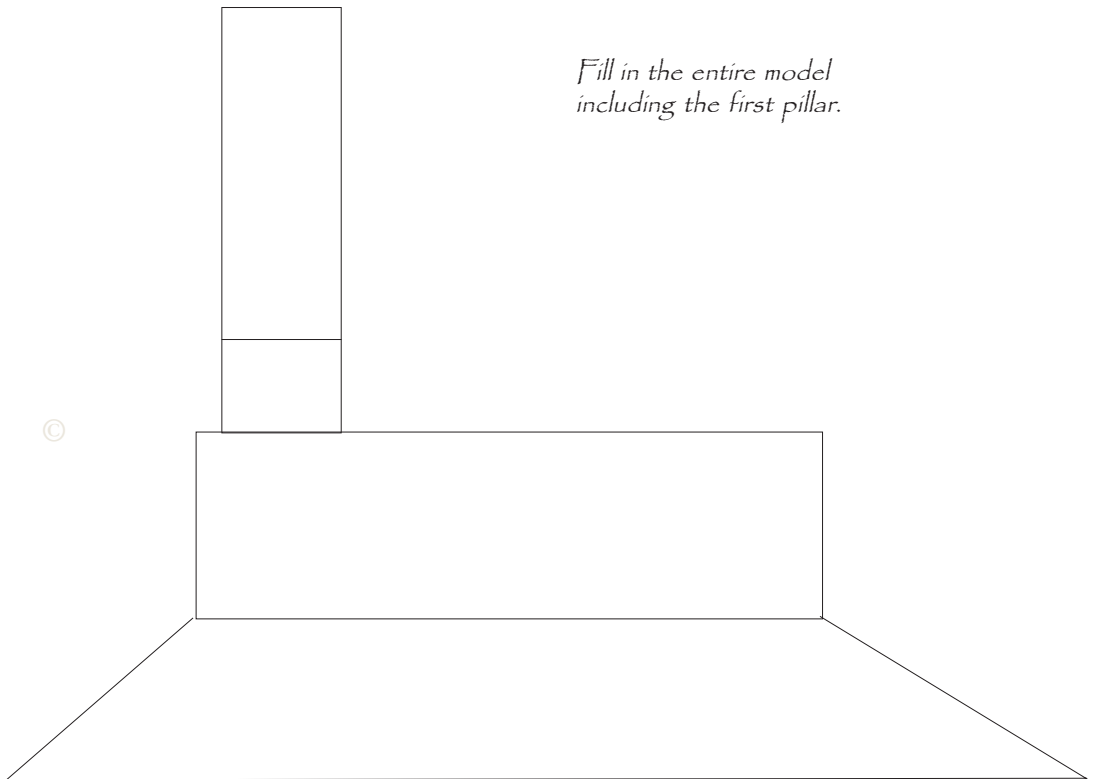
then 5 more 3.8: anger, rage, malice, slander, and filthy language [sins which disrupt socially]) and

then put on 5 virtues

3.12: compassion, kindness, humility, gentleness, and patience.

In Christ, the *paleo anthropos* with its practices was taken off. The *neo anthropos* was put on, and is now being renewed in the image of its Creator. The *image of God* is in every person of every nation throughout all time. Thus, this process of restoration transcends all barriers, all cultures, all times. Here, there is no Greek or Jew, slave or free, barbarian or Scythian. Christ is all, and in all (3.9-11).

Notes & Questions



Fill in the entire model including the first pillar.

Lesson # 4

Day 1

Notes & Questions

Socially, there is a positive response or a negative reaction to the life changes of the new believer (see 1 Peter 4:1-5): some are attracted, some are repelled. Either way, the personal life transformation (from the *putting off/putting on*) impacts the convert's circle of influence (the *oikos*/‘household’ composed of family, neighbors, coworkers, and friends).

The trigger terms that alert you to this second column of experiences is *Word* and *Spirit*: the *indwelling Word* and the *filling Spirit* (Colossians 3:15-16 & Ephesians 5:15-18). The core decision here is “*let the Word of Christ dwell in you richly*” (Col 3:16) and “*be filled with the Spirit*” (Eph 5:18)

What are the four mind sets or attitudes that should be the driving force of our lives from Colossians 3:16-17 and Ephesians 5:19-21:

1. Colossians 3:16 T_____ and _____

2. Colossians 3:16 S_____ with _____ in your hearts.

3. Colossians 3:17 T_____ to God for _____

4. Ephesians 5:21 S_____ to one another out of _____ for Christ.

Teaching
Singing
Thanking
Submitting

Lesson # 4

Day 2

What follows inevitably from attitudes (TSTS) are actions. In Colossians 3:18-19 fill in the action verb from the verse that follows each category below.

Colossians 3:18

WIVES_____

Colossians 3:19

HUSBANDS_____

Colossians 3:20 or Ephesians 5:22-23

CHILDREN_____

Colossians 3:21 or Ephesians 5:25-33

FATHERS_____

Colossians 3:22-25 or Ephesians 6:5-8

EMPLOYEE_____

Colossians 4:1 or Ephesians 6:9

EMPLOYER_____

Colossians 4:2-4

INSIDER_____

Colossians 4:5-6

OUTSIDER_____

Romans 13:1-2

CHRISTIAN_____

Romans 13:3-5

AUTHORITIES_____

Where do you think that God is going to begin on the action list above? God will not move on this list until you have "Christ in you..." by your decision to give up control or stop being your own god (Genesis 1-3) God does not usually move on all areas simultaneously or with the same intensity. Do you know where God should act first? If not, ask a close friend. They probably know even if they have not shared that information yet.

1.

2.

3.

Lesson # 5

Day 1

Spiritually, a new disciple often believes that people are the enemy. However, there is a formidable enemy that necessitates we engage in spiritual warfare. Paul in Ephesians 6:12 identifies who the struggle is with in general terms. Please list a phrase that describes the enemy listed by Paul.

- 1.
- 2.
- 3.
- 4.

Now take each general phrase listed by Paul in Ephesians 6:12 and list a specific person or position in your own real world that will make this list more relevant in terms of how you should pray.

- 1.
- 2.
- 3.
- 4.

But how does a new believer or mature believer "stand and resist?" In Ephesians 6:13 Paul list the method of spiritual warfare:

- 1.
- 2.
- 3.
- 4.
5.
- 6.
- 7.

One very practical way to apply the seven tools of spiritual warfare is to get up every morning and pretend that you are putting on each one of the seven elements above. Actually go through the act of putting each one on to reinforce in your mind the importance of putting on the full armor of God each day. Do it right now.

Model Building: Spiritual Warfare

Spiritually, the disciple will be tempted to think that *people* are the enemy. But that is not so. For such were some of us—fornicators, idolaters, adulterers, effeminate, homosexuals, thieves, covetous, drunkards, revilers, swindlers—but we were transformed by God. Surely others can be also (I Corinthians 6.9-11, Timothy 1.12-17, and Titus 3.1-8).

For our *struggle* is not against other people, but against the rulers, the powers, the world forces of this present darkness, the spiritual forces of wickedness in the heavenly places (Ephesians 6.12). And in this ministry we never lose heart, for even if our good news is veiled, it is veiled to those who are perishing, "in whose case the god of this age has blinded the minds of the unbelieving, that they might not see the light of the gospel of the radiance of Christ, who is the image of God." (II Corinthians 4.1-6)

We are to

Watch and Pray: as a wrestler (Eph 6.12) for our struggle is against

- *the rulers*
- *the authorities*
- *the powers of this dark world*
- *the spiritual forces of evil in the heavenly realms.*

Stand and Resist: as a warrior (Eph 6.13) and put on the whole armor of God:

1. Belt of truth
2. Breastplate of righteousness
3. Shod feet with gospel of peace
4. Shield of faith
5. Helmet of salvation
6. Sword of Spirit
7. Prayer of the 4 alls

In this way, it is the Lord's Spirit and Words that fight his battles through prayer (Isaiah 59; 59.16-21). We clothe ourselves with the Lord Jesus Christ, and do not think about how to gratify the desires of the sinful nature, knowing that our salvation is nearer now than when we first believed (Romans 13.11-14).

A twelve year old who has offered his or her life is a "priest in the priesthood of believers." (This is a phrase that you may not have heard before. Talk about the "priesthood of believers.") They have all the rights and responsibilities of 50 year old who have also offered their lives. In fact, in prayer they have access to as many of the resources of heaven as the Pastor or Elder of your Church. Age is not a valid excuse for experiencing ineffective prayer or unanswered prayer.

The passages on spiritual warfare are not a suggestion or recommendation. They look and feel like commands. That means that if we are a "priest," then we are to obey regardless of how competent or incompetent we might feel.

How is God leading you to watch and pray for others in your world right now? Who do you know that needs you to wrestle for them today? What specific persons of authority by name should you be praying for today?

Editor's Comment:

One day a 14 year old who I knew well arrived at my home and asked if he could talk about a problem. I said, "Sure, what is wrong?" The young man hung back and then blurted out, "my friends are angry with me." "Why," I asked? "Because when I pray my prayers are always answered positively and my friend's prayers are not," he admitted hesitantly.

Do you have this problem in your life? No! Do you know what to do about it?

Lesson # 5

Model Building: Witness

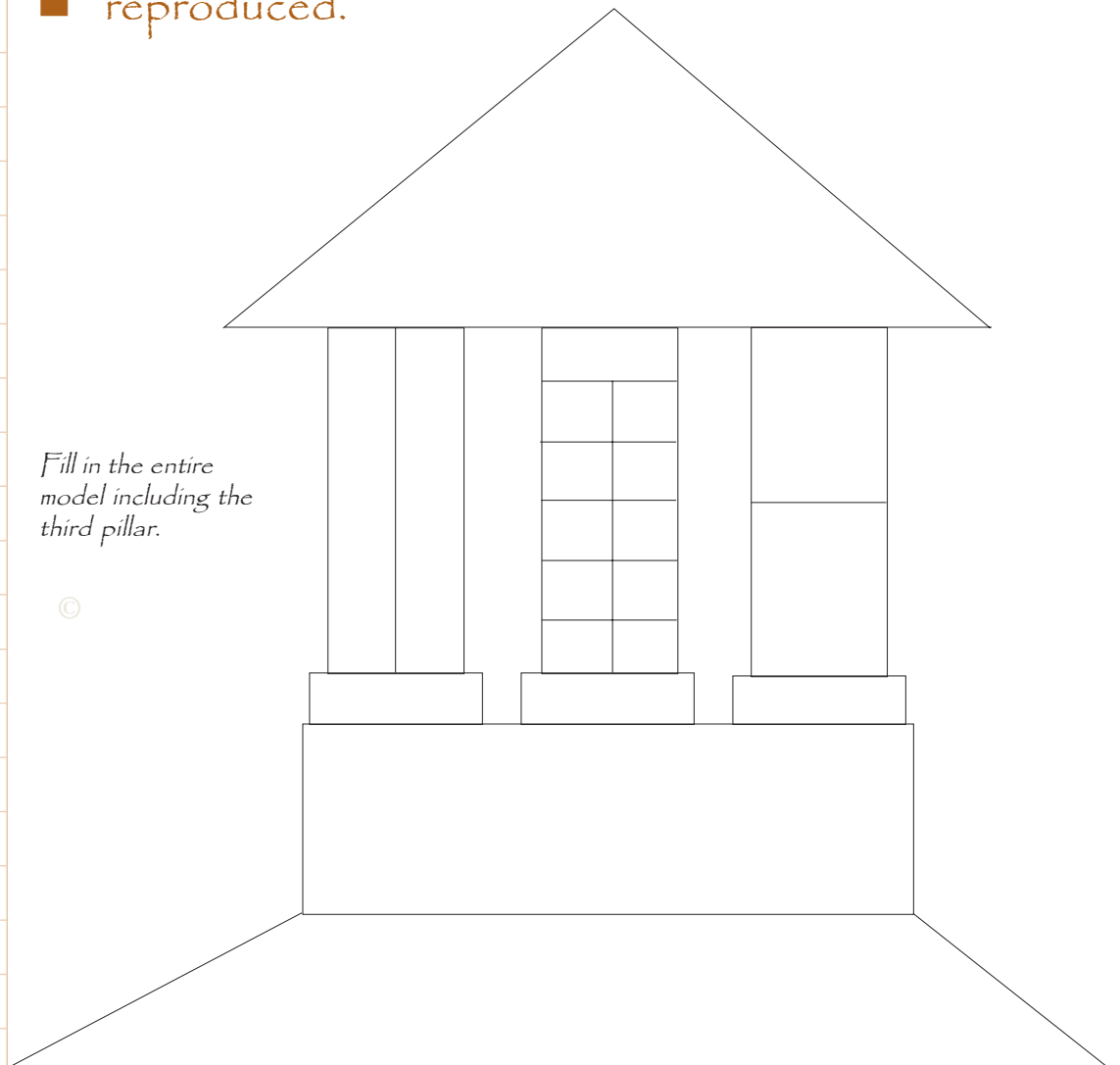
Thus, we boldly, frankly witness with great joy, even in tribulation, which we know is our destiny (1 Thessalonians 1.2-10, 3.1-13, 1 Peter 2.11-12), telling of His excellencies Who called us out of darkness into His marvelous light, making us a global people (1 Peter 2.9-10).

So, then, while there will be those who sneer, there will also be those who desire to hear more, and even some who believe and join us (Acts 17:32-34). You may want to reflect on the Apostle Paul's three different styles of evangelism from Acts 13, Acts 14 and Acts 17.

Those who believe and join us are those who have come to know Jesus as their Rock, and the universal disciple pattern is

- retained,
- remembered, and
- reproduced.

Fill in the entire model including the third pillar.



The Universal Discipleship Pattern

In faith
we *put off* the old and
put on the new.

We all *put off* the old self, the *paleo anthropos*, corrupted by various deceitful cravings and learned behavior patterns of the cultures, worldviews and social environments we learned from the world. Now, we are learning from Christ, being renewed in the spirit of our minds. We are *putting on* the new self, the *neo anthropos*, being restored to a true knowledge according to the image of the One who created us all—a renewal in which there is no cultural, religious, ethnic, economic, or gender distinctions, but Christ is all, and in all.

In love
we let the *Word* richly dwell in us and
the *Spirit* fill us.

Because we now love God, we live out His love for those in our *oikos*, our circle of influence of our family, neighbors, coworkers, and friends. When they join us, we rejoice. But when they cause us to suffer, we never, never consider them our enemy. For such were some of us. But God changed and is changing us. Surely God can change them.

In hope
we watch and pray for His return,
encourage others' renewal, and
resist evil ourselves.

We do not *fight* others, but now we *fight for* others, for we have been rescued from the Dark Kingdom into the Kingdom of Light, and we know who the real Enemy is. So, we keep an alert *watch*, confident in the hope of His return to restore all things in the new heavens and the new earth, in which rightness dwells. And we *wrestle* in prayer for all in authority, and for our friends and families—for their eyes to be opened. And we *stand* against and resist evil, as *armored warriors*. In this way, the Lord of all the earth fights for us and for others, to bring His peace to our hearts and to our homes, to our people and to all peoples.

For there is no other Name given among all humanity for our salvation. God now calls all persons to radically rethink how to live life on this planet. And He has established a standard for humane living: Jesus, the Man. And God has given proof that Jesus is the appointed One, by raising Him from the dead. (Acts 17.29-31)

The risen Jesus is the Rock for us to build our lives on—us, and all peoples. However, no longer does God, the Holy Spirit or Christ abide outside of mankind. The New Testament imagery is of "Christ in us, the hope of glory" Colossians 1:26 and Christ as the "Head" of the Body of Christ as represented on the next page.

The Body of Christ



Supplemental Materials

Universal Disciple Key



Three Pillars Code

Pillar I: Put Off & Put On

Put off 5 vices

3.5: sexual immorality, impurity, lust, evil desires, and greed/idolatry [sins which *defile* personally]—

then 5 more 3.8: anger, rage, malice, slander, and filthy language [sins which *disrupt* socially]) and

Put on 5 virtues

3.12: compassion, kindness, humility, gentleness, and patience.

Pillar II: 5 dual sets

- *Wife: submit*
 - *Husband: love and give of yourself*
- *Child: obey*
 - *Father: train*
- *Employee: work hard*
 - *Employer: be fair*
- *Insider: devoted prayer*
 - *Outsider: wise speech*
- *Christian: be subject*
 - *Authority: praise good & punish evil.*

Pillar III

Watch and Pray: as a wrestler (Eph 6.12) for our struggle is against *the rulers, the authorities. The powers of this dark world and the spiritual forces of evil in the heavenly realms.*

Stand and Resist: as a warrior (Eph 6.13) and put on the whole armor of God:

1. *Belt of truth*
2. *Breastplate*
3. *Feet of Readiness*
4. *Shield of faith*
5. *Helmet of salvation*
6. *Sword of Spirit*
7. *Prayer of the 4 alls*

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This is the third of three benchmarking guides. The "Universal Disciple" is taken from Colossians and created

Campus Crusade. One million Jesus Films are being distributed in China. The last 45 minutes of the DVD

The Universal Disciple benchmark serves as a capstone for two additional benchmarking guides:

Spiritual Benchmarks Series

by Thom Wolf, Senior Pastor of the Church on Brady in Los Angeles, California from 1969-1994. He then became Director of the Kim School of Inter-Cultural Studies at Golden Gate Seminary. Currently, he is the President of Global Spectrum and the "University Institute" headquartered in Delhi, India. The Universal Disciple materials were recently translated into Chinese by



following the film are devoted exclusively to the "Universal Disciple" model of the Apostle Paul.

With Thom Wolf's cooperation and permission, this "Universal Disciple" benchmarking guide was constructed by Bill Wilkie.

- One with the Father
John 12-17
- Work on the Wild Side
Genesis 1-3
- Armed with an accurate view of Genesis 1-3 and God's original charge to mankind,
- Restored you to a relationship with God of power and authority to fulfill the Great Commission as well as the "original commission" and
- Guided by the tangible principles for daily living that the Apostle Paul taught the early church

ordinary people can be empowered to turn their world right-side-up.

The Next Generation Series sponsored by a network who focus their time and energy on the identification and nurturing of the next generation.

The network, under the editorial guidance of Acey Martin, Aracé Martin, Jason Wilkie, Bill Wilkie and Thom Wolf

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